



TRINITY LUTHERAN CHURCH

Of the Lutheran Church Missouri Synod (LCMS)

Central Illinois District (CID)

1010 North Webster
Taylorville, IL 62568
(217) 824-8148

E-mail: Trinitychurch@ctitech.com

(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville

Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

Vacancy Pastor: Rev. Rodney Blomquist *Emeritus* (217) 824-4705

Trinity Lutheran Preschool: (217) 824-8148

Trinity Lutheran ChildCarePLUS: (217) 287-2229

childcareplus@ctitech.com

Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. (*Located in the church basement*)

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*)

Friday, 9 a.m. – Noon

Contents

From the Pastor	2
WORSHIP FOLDER	3
SERMON “Properly Diagnosed” Mark 7:14–23	10
Coloring Page	17

From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

Worship folders will still be available for those who need them. Worship notes will be available for those wishing to use the hymnals.

These Emails, videos and other posts on Facebook will continue.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

Word Search: Sin

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service | - standing in respect; └┘ - kneeling to receive a blessing or show respect; ┌┐ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight.

Contact the church office if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

WORSHIP FOLDER
FOURTEENTH SUNDAY AFTER PENTECOST—PROPER 17
Moses' Encouragement to the Israelites
August 28 & 29, 2021

ORDER OF DIVINE SERVICE IV LSB 203

PRAYER

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord.

OPENING SENTENCES

- P Lord, the unfolding of Your words gives light.
C **Your Word imparts understanding to the simple.**
- P Keep steady our steps according to Your promise,
C **and let no iniquity gain dominion over us.**
- P Cast us not away from Your presence,
C **and take not Your Holy Spirit from us.**
- P Restore to us the joy of Your salvation,
C **and uphold us with a willing spirit.**



OPENING HYMN LSB 905 “Come, Thou Almighty King”

- 1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.
- 2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.

3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

D 4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

Text: Public domain

+ **CONFESSION AND ABSOLUTION** +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

From what danger has Christ delivered us?

+ SERVICE OF THE WORD +

INTROIT *Psalm 51:7, 10–12; antiphon: v. 2*

P Wash me thoroughly from my iniquity,
and cleanse me from my sin!

**C Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.**

P Create in me a clean heart, O God,
and renew a right spirit within me.

**C Cast me not away from your presence,
and take not your Holy Spirit from me.**

P Restore to me the joy of your salvation,
and uphold me with a willing spirit.

**C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Wash me thoroughly from my iniquity,
and cleanse me from my sin!

What are we asking God to do for us?

KYRIE *LSB 204*

A In peace let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the sick and dying and for all those who care for them, let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A For these and for all our needs of body and soul, let us pray to the Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

GLORIA IN EXCELSIS *LSB 204*

C **1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

COLLECT OF THE DAY

P Let us pray.
O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

What are we asking God to do for us?

OLD TESTAMENT READING *Deuteronomy 4:1–2, 6–9*

¹“Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. . . .

⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ ⁷For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today?

⁹“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

A This is the Word of the Lord. C **Thanks be to God.**

Why do we desire to keep the commandments?

PSALM *Pe*

P ¹²⁹Your testimonies are wonderful;
therefore my soul keeps them.

C ¹³⁰**The unfolding of your words gives light;
it imparts understanding to the simple.**

P ¹³¹I open my mouth and pant,
because I long for your commandments.

C ¹³²**Turn to me and be gracious to me,
as is your way with those who love your name.**

P ¹³³Keep steady my steps according to your promise,
and let no iniquity get dominion over me.

C ¹³⁴**Redeem me from man’s oppression,
that I may keep your precepts.**

P ¹³⁵Make your face shine upon your servant,
and teach me your statutes.

C ¹³⁶**My eyes shed streams of tears,
because people do not keep your law.**

What are we asking God to do for us?

EPISTLE *Ephesians 6:10–20*

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having

done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

A This is the Word of the Lord. C **Thanks be to God.**

Identify the pieces of armor that God wants us to wear.

ALLELUIA AND VERSE

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

HOLY GOSPEL *Mark 7:14–23*

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

¹⁴[Jesus] called the people to him again and said to them, “Hear me, all of you, and understand: ¹⁵There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” ¹⁷And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) ²⁰And he said, “What comes out of a person is what defiles him. ²¹For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²²coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³All these evil things come from within, and they defile a person.”

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

Where does sin begin? And who is the only able to attack our sin where it begins?

Highlight (underline) the words and phrases throughout this Divine Service that describes the help God gives to us in battling our sins.

NICENE CREED

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

HYMN OF THE DAY LSB 566 "BY GRACE I'M SAVED"

- 1 By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer,

Christ Jesus, to this sinful earth;
His death did for our sins atone,
And we are saved by grace alone.

- 3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.
- 4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Public domain

PRAYER

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

SERMON *"Properly Diagnosed" Mark 7:14–23*

Introduction:

Once we understand the problem, we can seek out a solution. Once the diagnosis is made treatments and medication can be prescribed. Once God describes sin, He also applies the treatment.

I. Know where it begins

Last week's gospel lesson records for us when the Pharisees and Scribes accused the disciple of a sinful offense when they hadn't. They didn't wash their hands before they ate. This was offensive to the leaders and gave them opportunity to discredit Jesus.

Jesus confronted them on their hypocrisy. He pointed out to them that they had fine ways to turn away from the commands of God. They had clever ways to covering their greed which was truly a sin.

Christ revealed their sin. He goes on to reveal more about sin. He points out that sin does start from the outside of a person. It is not the lack of washing that causes the heart to sin. It is not what we put into our bodies that cause us to sin. Even the words and actions of others do not cause us to sin. Our sinful nature takes hold of their words and actions so that we can sin against God and others.

And we can identify those sins because God has revealed them to us. Paul listed just some of the sins that are common among people and still are today. God has given us His commandments so that we can look into the mirror and see our sin. Yet, we in our sinfulness will refuse to listen to the diagnosis and continue in our pet sins or more dangerously continue to reject God's wisdom and live in a deadly sin.

Sin begins deep within us. And we cannot reach the root of our sins. We cannot reach into our hearts where sin begins. We may be able to change the way we manifest sin in our lives. We may control the tongue. We may control the hands. We may control our thoughts from becoming words or action. But we have not killed the sin of hatred, lust and all those listed above. All sin lie within our nature, fallen since Adan and Eve sinned.

II. Know Who can reach it at its start

Christ has revealed this truth to us. He understands more deeply the nature of our sinfulness. He knows that we sin because are sinful. He knows that we do not become sinful because we sin. He knows that we cannot stop ourselves from being sinful and sinning.

He is not giving us any excuses for our sins. Even if it could be shown that we are born this way, He still reveals to us that sinful lusts, desires, words and actions must still be battled. And the truth of the matter, we are conceived sinful.

So, Christ comes to us with the treatment for sin and its deadly affects. He comes to us through the Word and Sacraments to forgive us our sins, and cleanse us of our sins with His holy precious blood.

He doesn't come with suggestions and ways to change our sinfulness or ways to stop sinning. He comes and actually is the cure. He Himself takes our sins away and carried them to cross, paying for them with His very life.

He daily comes to us and calls us to repentance. Not that repentance is the method of getting rid of our sin. Rather, repentance is the faith motivated acknowledgement on our part that Christ is the only solution, treatment and cure for our sinfulness.

I use "cure" very loosely here. We remain sinful until death. But sin is no longer deadly to us when we live under the grace of God. He daily forgives and gives us new life.

Conclusion:

Having the proper diagnosis and understanding of sin moves us away from the temptation of trying to conquer sin on our own. Knowing that it is through Christ alone that we overcome sin and its deadly consequences, keeps us seeking Him for our salvation.

Receiving His grace and mercy through the Absolution (the announcing of forgiveness) and the Sacraments we are kept in the one true faith till life everlasting. We are strengthened to live according to God's Word and to help others in their struggle with sin.

God grant that we remain mindful of the diagnosis of sin and the life-given solution Christ has given.

T AMEN T

PRAYER

O holy and most merciful God, You have taught us the way of Your commandments. We implore You to pour out Your grace into our hearts. Cause it to bear fruit in us that, being ever mindful of Your mercies and Your laws, we may always be directed to Your will and daily increase in love toward You and one another. Enable us to resist all evil and to live a godly life. Help us to follow the example of our Lord and Savior, Jesus Christ, and to walk in His steps until we shall possess the kingdom that has been prepared for us in heaven; through Jesus Christ, our Lord.

PRAYER OF THE CHURCH *LSB 708:3*

P In peace, let us pray to the Lord. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all people who serve in various vocations, that they be given creativity, wisdom, understanding, discernment, and courage to follow where God is leading. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all those who celebrate good news of births and birthdays, anniversaries and Baptisms, success at work or school, and anything else that is worthy of praise, we thank You, Lord. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all those who mourn the death of loved ones, we pray for comfort in the face of grief, [*especially . . .*]. Help them to grasp firmly our hope in the resurrection and eternal life with You. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all those who govern in this nation and throughout the world, that they lead and serve according to God's wisdom rather than the wisdom of the world. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all pastors, teachers, church planters, missionaries, musicians, and servants in Your Church, that God's Word rules their lives and overflows into the lives of others. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all who fight the assaults of Satan, that they find strength and protection in the whole armor of God. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P For all who are sick, injured, and recovering, [*especially . . .*], that God would grant them healing according to His good and gracious will. Lord Jesus Christ, my prayer attend,

C **and I will praise Thee without end.**

P Lord, we commend all these things to Your infinite wisdom and guidance, knowing that You hear us.

C **Amen.**

OFFERING HYMN LSB 782 “GRACIOUS GOD, YOU SEND GREAT BLESSINGS”*sts. 1, ref, 4*

1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. Refrain

ref Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

D 4 Heav'nly Father, may our caring
Bear the imprint of Your grace;
With the Son and Holy Spirit,
Praise be Yours in ev'ry place! Refrain

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001507

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

HYMN LSB 617 “O LORD, WE PRAISE THEE”

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001507

HYMN LSB 708 "LORD, THEE I LOVE WITH ALL MY HEART"

- 1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

- 2 Yea, Lord, 'twas Thy rich bounty gave
 My body, soul, and all I have
 In this poor life of labor.
 Lord, grant that I in ev'ry place
 May glorify Thy lavish grace
 And help and serve my neighbor.
 Let no false doctrine me beguile;
 Let Satan not my soul defile.
 Give strength and patience unto me
 To bear my cross and follow Thee.
 Lord Jesus Christ, my God and Lord, my God and Lord,
 In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come,
 To Abr'ham's bosom bear me home,
 That I may die unfearing;
 And in its narrow chamber keep
 My body safe in peaceful sleep
 Until Thy reappearing.
 And then from death awaken me,
 That these mine eyes with joy may see,
 O Son of God, Thy glorious face,
 My Savior and my fount of grace.
 Lord Jesus Christ, my prayer attend, my prayer attend,
 And I will praise Thee without end.

Text: Public domain

NUNC DIMITTIS *LSB 211*

- C 1 O Lord, now let Your servant
 Depart in heav'nly peace,
 For I have seen the glory
 Of Your redeeming grace:
 A light to lead the Gentiles
 Unto Your holy hill,
 The glory of Your people,
 Your chosen Israel.**
- 2 All glory to the Father,
 All glory to the Son,
 All glory to the Spirit,
 Forever Three in One;
 For as in the beginning,
 Is now, shall ever be,
 God's triune name resounding
 Through all eternity.**

POST-COMMUNION COLLECT

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS *LSB 212*

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

HYMN OF DEPARTURE LSB 924 “LORD, DISMISS US WITH YOUR BLESSING”

1 Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav’ling through this wilderness.

2 Thanks we give and adoration
For Your Gospel’s joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

3 Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.

Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

Coloring Page

